

*(use as many sheets as necessary)*

Sheet	1
-------	---

of	2
----	---

**Complete if Known**

Application Number	09/845,250
--------------------	------------

<b>Filing Date</b>	May 1, 2001
--------------------	-------------

First Named Inventor	EVANS et al.
----------------------	--------------

Group Art Unit	2631
----------------	------

Examiner Name

Attorney Docket Number	EVANS=6
------------------------	---------

[illegible]

RECEIVED  
AUG 03 2001  
Technology Center 2600

[illegible]

Examiner  
Signature

Date  
Considered

7/29/04

\* EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

<sup>1</sup> Unique citation designation number. <sup>2</sup> See attached Kinds of U.S. Patent Documents. <sup>3</sup> Enter Office that issued the document, by the two-letter code (WIPO Standard ST.3). <sup>4</sup> For Japanese patent documents, the indication of the year of the reign of the Emperor must precede the serial number of the patent document. <sup>5</sup> Kind of document by the appropriate symbols as indicated on the document under WIPO Standard ST.16 if possible. <sup>6</sup> Applicant is to place a check mark here if English language Translation is attached.

Substitute for form 1449A/PTO

**INFORMATION DISCLOSURE  
STATEMENT BY APPLICANT**

(use as many sheets as necessary)

Sheet 2

of 2

**Complete if Known**

Application Number	09/845,250
Filing Date	May 1, 2001
First Named Inventor	EVANS et al.
Group Art Unit	2631
Examiner Name	
Attorney Docket Number	EVANS=6

**OTHER PRIOR ART - NON PATENT LITERATURE DOCUMENTS**

Examiner Initials*	Cite No. <sup>1</sup>	Include name of the author (in CAPITAL LETTERS), title of article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published	T <sup>2</sup>
CA	AF	GIBSON, "Asymmetric Digital Subscriber Lines", <u>The Communications Handbook</u> , pp. 450-479, (1997)	
CA	AG	"Effectively Matching Cable Tester Capabilities to Real-world Requirements", <a href="http://www.wavetek.com/products/LT8000/Level111Whitepaper.html">http://www.wavetek.com/products/LT8000/Level111Whitepaper.html</a>	
CA	AH	The Statement of UTP Standards from a Test and Measurement Perspective Summary", <a href="http://www.bicsi.org/koeman.htm">http://www.bicsi.org/koeman.htm</a>	

RECEIVED  
AUG 03 2001  
Technology Center 2600

Examiner  
SignatureDate  
Considered

7/27/04

\* EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

<sup>1</sup> Unique citation designation number. <sup>2</sup> Applicant is to place a check mark here if English language Translation is attached.

